

Joe Lombardo  
*Governor*



Richard  
Whitley, MS  
*Director*

DEPARTMENT OF  
HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES DIVISION  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
*Administrator*

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## **NOTICE OF AGING AND DISABILITY SERVICES DIVISION**

### **TOWN HALL**

NOTICE IS HEREBY GIVEN; the Aging and Disability Services Division in conjunction with the Olmstead Community Steering Committee will hold a Town Hall to offer public comment related to the draft Olmstead Plan to expand opportunities for people with disabilities to live, work, and achieve optimal quality of life in the community of their choice. The Town Hall will be conducted via videoconferencing from 3:00 PM to 5:00 PM on November 2, 2023:

**Via Zoom:**

[us06web.zoom.us/j/81185139379? pw...](https://us06web.zoom.us/j/81185139379?pwd=...)

ID: 81185139379

passcode: 317741

**Join by phone**

(US) [+1 929-436-2866](tel:+19294362866)

passcode: 317741

**Join using SIP**

[81185139379@zoomcrc.com](mailto:81185139379@zoomcrc.com)

passcode: 317741

[Joining instructions](#)

**Joining notes**

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[Zoom for G Suite Add-On Help](#)

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Meeting host: [watson@socialent.com](mailto:watson@socialent.com)

Join Zoom Meeting:

<https://us06web.zoom.us/j/81185139379?pwd=hVSuRHuRpTFpYORryoOhkuvrNzAJB3.1>

## AGENDA

1. Introduction of Town Hall process:
2. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1-929-436-2866. When prompted to provide meeting ID 81185139379, passcode enter 317741. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
3. **Presentation and Discussion:** Draft Olmstead Plan  
Title II of the ADA mandates public entities to provide integrated living spaces for people with disabilities. The Olmstead v. L.C. decision (1999) reaffirmed this obligation and encouraged the creation of 'Olmstead plans' to support community integration efforts. This plan will guide ADSD in ensuring an accessible person/family centered State system that provides services where and when they are needed. ADSD understands that achieving sustainable change for all of Nevada's residents who have a disability and seek opportunities within communities of their choice will require partnerships and efforts that are beyond the scope of the State service system. Because of that, this plan will explore the variety of supports needed by Nevadans with a disability but will focus its action on what ADSD has the authority to implement.
4. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1-929-436-2866. When prompted to provide meeting ID 81185139379, passcode enter 317741. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
5. **Adjournment** (For possible Action):

Public comments may all be accepted now through November 9, 2023. Click on link to provide your input:  
<https://socialent.com/resources/adsd-olmstead-planning-process/>

### Accommodation Requests and Meeting Materials:

#### NOTE:

- The following complete link for the meeting is included below:  
<https://us06web.zoom.us/j/81185139379?pwd=hVSuRHuRpTFpYORryoOhkuvrNzAJB3.1>
- We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Nikki Haag in writing at 3416 Goni Rd, suite D-132 Carson City, Nevada 89706, email [nikki@adsd.nv.gov](mailto:nikki@adsd.nv.gov) or call at 775-687-0553 as soon as possible.

- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Nikki Haag at [nikki@adsd.nv.gov](mailto:nikki@adsd.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact [nikki@adsd.nv.gov](mailto:nikki@adsd.nv.gov) for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.
- To request document translation or interpreter please contact [nikki@adsd.nv.gov](mailto:nikki@adsd.nv.gov)  
Si quiere este documento traducido, por favor escriba a [nikki@adsd.nv.gov](mailto:nikki@adsd.nv.gov)
- Supporting public material provided to the public at this Town Hall for this meeting may be requested from Nikki Haag at [nikki@adsd.nv.gov](mailto:nikki@adsd.nv.gov) and is/will be available at the meeting locations and ADSD website [ADSD Olmstead Planning Process – Social Entrepreneurs, Inc.](#)

**AGENDA POSTED AT THE FOLLOWING LOCATIONS:**

Notice of this meeting was posted at the following Aging and Disability Services Office at 3208 Goni Road, Building I, Suite 181, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at [www.adsd.nv.gov](http://www.adsd.nv.gov) and Nevada Public Notices website at <https://notice.nv.gov>